### COMMISSIONER'S NETWORK ADEQUACY ADVISORY COUNCIL

## NOTICE OF NETWORK ADEQUACY ADVISORY COUNCIL MEETING & AGENDA

The Commissioner's Network Adequacy Advisory Council will conduct a public meeting on August 17, 2016, at 10:00 a.m. PST. The public is invited to attend. The meeting will be held at

## Silver State Health Insurance Exchange 150 N. Stephanie St., Suite 100 Henderson, Nevada 89074

Persons may also participate through a simultaneous video-conference in Carson City, Nevada, at 1818 E. College Pkwy, in the Division of Insurance Hearing Room. Members of the public who have a disability that requires special accommodations or assistance at the meeting are asked to notify the Division in advance by calling (775) 687-0704 or by submitting a request in writing to <a href="mailto:suebell@doi.nv.gov">suebell@doi.nv.gov</a> or 1818 East College Parkway, Suite 103, Carson City, NV 89706-7986.

Meeting materials are available online at

http://doi.nv.gov/Insurers/Life and Health/Network Adequacy Advisory Council/ or upon request by contacting Kimberly Everett by e-mail, <a href="mailto:keverett@doi.nv.gov">keverett@doi.nv.gov</a>, or phone, (775) 687-0735. Along with meeting materials, video recordings of prior public meetings are available at the website above.

Below is an agenda of all items scheduled for discussion by the Council. Items may be taken out of order. Agenda items may be combined for discussion or removed from the agenda. Discussion related to an item on the agenda may be delayed at any time.

#### **Agenda**

- 1. Call to Order and Roll Call
- 2. Review and approve minutes from August 1, 2016 meeting \* (For possible action)
- 3. Review of Council's charge.
- 4. Public Comment, limited to not more than three minutes per person; no action may be taken on any matter referred to in remarks offered under this agenda item, unless it is already on the agenda for this meeting. Please clearly state and spell your name for the record.
- 5. Review of previous data requests
  - a. Presentation of findings from Council's data requests

- 6. Review of Council's vision and recommendations from previous meetings \*(For possible action)
- 7. Review and revise draft report of the Plan Year 2018 recommendations \*(For possible action)
  - a. Consider Public Comments submitted to the Council at meetings and in writing regarding network adequacy
  - b. Review Council's future considerations
- 8. Overview:
  - a. Council Discussion/Assignments
  - b. Division Staff Assignments
  - c. Other Matters
- 9. Scheduling of next meeting and agenda items
- 10. Public Comment, limited to not more than three minutes per person; no action may be taken on any matter referred to in remarks offered under this agenda item. Please clearly state and spell your name for the record, and do not repeat comments made previously.
- 11. Adjournment

Notice of this meeting has been provided electronically to all persons on the agency's e-mail list for noticing of the topic of network adequacy. This *Notice of Network Adequacy Advisory Council Meeting & Agenda* was posted to the agency's Internet Web site at <a href="http://doi.nv.gov/">http://doi.nv.gov/</a>, and provided to or posted at the following locations:

Department of Business and Industry	Department of Business and Industry
Division of Insurance	Division of Insurance
1818 East College Parkway, Suite 103	2501 East Sahara Avenue, Suite 302
Carson City, Nevada 89706	Las Vegas, Nevada 89104
Legislative Building	Grant Sawyer Building
401 South Carson Street	555 East Washington Avenue
Carson City, Nevada 89701	Las Vegas, Nevada 89101
Blasdel Building	Capitol Building Main Floor
209 East Musser Street	101 North Carson Street
Carson City, Nevada 89701	Carson City, Nevada 89701
Nevada Department of Employment,	Nevada State Library & Archives
Training and Rehabilitation	100 North Stewart Street
2800 E. Saint Louis Ave.	Carson City, Nevada 89701
Las Vegas, NV 89104	
Carson City Library	Churchill County Library
900 North Roop Street	553 South Main Street
Carson City, Nevada 89701	Fallon, Nevada 89406
Douglas County Library	Elko County Library

1625 Library Lane	720 Court Street
Minden, Nevada 89423	Elko, Nevada 89801
Esmeralda County Library	Eureka Branch Library
Crook Avenue	80 S. Monroe Street
Goldfield, Nevada 89013	Eureka, Nevada 89316
Humboldt County Library	Lander County Library/Battle Mtn. Branch
85 East 5th Street	625 S. Broad Street
Winnemucca, Nevada 89445	Battle Mountain, Nevada 89820
Las Vegas-Clark County Library District	Lincoln County Library
7060 W. Windmill Lane	63 Main Street
Las Vegas, NV 89113	Pioche, Nevada 89043
Lyon County Library	Mineral County Public Library
20 Nevin Way	110 1 <sup>st</sup> Street
Yerington, Nevada 89447	Hawthorne, Nevada 89415
Pershing County Library	Storey County Clerk
1125 Central Avenue	26 S. B Street
Lovelock, Nevada 89419	Virginia City, Nevada 89440
Tonopah Public Library	Washoe County/Downtown Reno Library
167 S. Central Street	301 S. Center Street
Tonopah, Nevada 89049	Reno, Nevada 89501
White Pine County Library	
950 Campton Street	
Ely, Nevada 89301	

# NOTICES FOR THIS MEETING HAVE BEEN POSTED IN ACCORDANCE WITH NRS 241 AT THE FOLLOWING LOCATIONS:

Nevada Division of Insurance, 1818 E. College Pkwy, Suite 103, Carson City, Nevada 89706 Nevada Division of Insurance, 2501 E. Sahara Avenue, Suite 302, Las Vegas, Nevada 89104 Nevada State Legislative Building, 401 S. Carson Street, Carson City, Nevada 89701 Grant Sawyer State Office Building, 555 E. Washington Avenue, Las Vegas, Nevada 89101 Blasdel State Office Building, 209 E. Musser Street, Carson City, Nevada 89701 Nevada State Capitol, 101 N. Carson Street, Carson City, Nevada 89701 Nevada Dept. of Employment, Training and Rehabilitation, 2800 E. Saint Louis Avenue, Las Vegas, Nevada 89104

The State of Nevada Website (<a href="https://notice.nv.gov">https://notice.nv.gov</a>)

The Nevada Division of Insurance Website (<a href="http://doi.nv.gov/">http://doi.nv.gov/</a>)