COMMISSIONER'S ADVISORY COMMITTEE ON HEALTH CARE AND INSURANCE AGENDA

The Commissioner's Advisory Committee on Health Care and Insurance will conduct a public meeting on:

June 27, 2019 at 9:00 a.m. Nevada Division of Insurance Hearing Room, Suite 103 1818 East College Parkway Carson City, Nevada 89706

Persons may also participate via video-conference in Las Vegas, NV, at the Nevada State Business Center, 3300 W. Sahara Avenue, Tahoe Room -, Las Vegas, NV 89102. The public is invited to attend. Members of the public who are disabled and require special accommodations or assistance at the meeting are encouraged to notify Nanci Hoffman in the Division of Insurance Life and Health Section, in writing, at 1818 East College Parkway, Suite 103, Carson City, NV 89706-7986, or by calling (775) 687-0737. To obtain supporting material that may be distributed for this meeting contact Nanci Hoffman in writing at 1818 College Parkway, Suite 103, Carson City, NV 89706, by email at nhoffman@doi.nv.gov, or by calling (775) 687-0737.

Below is an agenda of all items scheduled for discussion by the Committee. Items may be taken out of order. The Committee may combine two or more agenda items for discussion. The Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

- 1. Call to order and roll call Mark Garratt
- 2. Silver State Health Insurance Exchange; Overview of the State Based Exchange Transition Project/ **Heather Korbulic.**
- 3. Affordable Care Act ("ACA")
 - a. Plan Year 2020- Annette James & Zhuang Zhang
 - b. Association Health Plans- Jack Childress
- 4. Legislative Update/ Nick Stosic
- 5. Denial letter as detailed in SB234 of the 2019 Nevada Legislative Session-Jeremey Gladstone
- 6. Regulations:
 - a. Stop Loss -Annette James
 - b. Annuity Suitability-Jeremey Gladstone
 - c. Network Adequacy-Jeremey Gladstone
 - d. Medicare Supplement-Jack Childress
- 7. Public comment / Mark Garratt
- 8. Scheduling of next meeting and agenda items- Mark Garratt

The Pending dates are:

September 5, 2019 and September 23, 2019

9. Adjournment