

REVISED

**NOTICE OF PUBLIC MEETING
OF THE
COMMISSIONER'S ADVISORY COMMITTEE ON
HEALTH CARE AND INSURANCE**

The Commissioner's Advisory Committee on Health Care and Insurance will conduct a public meeting on Wednesday, February 22, 2012, beginning at **9:00 a.m.**

**Nevada Division of Insurance
Hearing Room, Suite 103
1818 East College Parkway
Carson City, Nevada 89706**

Persons may also participate through a simultaneous video-conference in Las Vegas, NV, at the Bradley Building, 2501 East Sahara Avenue, in the Division of Insurance Conference Room, on the Third Floor. The public is invited to attend. Members of the public who are disabled and require special accommodations or assistance at the meeting are encouraged to notify Nanci Hoffman in the Division of Insurance Life and Health Section, in writing, at 1818 East College Parkway, Suite 103, Carson City, NV 89706-7986, or by calling (775) 687-0737.

Below is an agenda of all items scheduled to be considered by the Committee. Items may be taken out of order. The Committee may combine two or more agenda items for consideration. The Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

For every item identified on the agenda as actionable, a period for public comment will be provided after discussion by the Committee of the item, and before the Committee takes action on the item. A period for public comment will also be provided on any matter that is not specifically included on the agenda as an action item at some time before adjournment of the Committee meeting.

1. Call to Order and Roll Call.
2. Distribution and discussion of Minutes of the August 24, 2011, Advisory Committee Meeting.
3. Commissioner's comments.
4. SSHIX presentation: Jon Hager and Shawna DeRousse
5. Health Insurance Reform Activities
 - a. Federal Regulations:
 - Essential Health Benefits
 - Summary of Benefits and Coverage and Uniform Glossary
 - b. PCIP update
6. Home Means Nevada program
7. Status report from Life and Health Section on rate and form filings.
8. Commissioner Discussion.
9. Public comment and discussion.
10. Scheduling of next meeting and agenda items.
11. Adjournment.

This notice and agenda has been posted on or before February 16, 2012, in accordance with NRS 241.020 at the following locations: Principal Office of the Division of Insurance, 1818 East College Pkwy, #103, Carson City, NV; Office of the Attorney General, 198 South Carson Street, Carson City, NV; Legislative Building, Carson City, NV. The District Office of the Division of Insurance, 2501 East Sahara Avenue, #302, Real Estate Conference Room, 2nd floor, Las Vegas, NV, and Web site <http://doi.nv.gov>