

## COMMISSIONER'S NETWORK ADEQUACY ADVISORY COUNCIL

### NOTICE OF NETWORK ADEQUACY ADVISORY COUNCIL MEETING & AGENDA

The Commissioner's Network Adequacy Advisory Council will conduct a public meeting on August 1, 2016, at 10:00 a.m. PST. The public is invited to attend.

**Nevada Division of Insurance  
Hearing Room, Suite 103  
1818 East College Parkway  
Carson City, Nevada 89706**

Persons may also participate through a simultaneous video-conference in Las Vegas, Nevada, at the Bradley Building, 2501 East Sahara Avenue, in the Division of Insurance Conference Room on the Third Floor. Members of the public who have a disability that requires special accommodations or assistance at the meeting are asked to notify the Division in advance by calling (775) 687-0704 or by submitting a request in writing to [suebell@doi.nv.gov](mailto:suebell@doi.nv.gov) or 1818 East College Parkway, Suite 103, Carson City, NV 89706-7986.

Meeting materials are available online at [http://doi.nv.gov/Insurers/Life\\_and\\_Health/Network\\_Adequacy\\_Advisory\\_Council/](http://doi.nv.gov/Insurers/Life_and_Health/Network_Adequacy_Advisory_Council/) or upon request by contacting Kimberly Everett by e-mail, [keverett@doi.nv.gov](mailto:keverett@doi.nv.gov), or phone, (775) 687-0735.

Below is an agenda of all items scheduled for discussion by the Council. Items may be taken out of order. Agenda items may be combined for discussion or removed from the agenda. Discussion related to an item on the agenda may be delayed at any time.

#### Agenda

1. Call to Order and Roll Call
2. Review and approve minutes from July 22, 2016 meeting \* (For possible action)
3. Public Comment, limited to not more than three minutes per person; no action may be taken on any matter referred to in remarks offered under this agenda item, unless it is already on the agenda for this meeting. Please clearly state and spell your name for the record.
4. Review of previous data requests
  - a. Presentation of findings from Council's data requests
5. Review recommendations from previous meetings \*(For possible action)
6. Create draft recommendations \*(For possible action)

7. Overview:
  - a. Council Discussion/Assignments
  - b. Division Staff Assignments
  - c. Other Matters
8. Scheduling of next meeting and agenda items
9. Public Comment, limited to not more than three minutes per person; no action may be taken on any matter referred to in remarks offered under this agenda item. Please clearly state and spell your name for the record, and do not repeat comments made previously.
10. Adjournment

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Notice of this meeting has been provided electronically to all persons on the agency's e-mail list for noticing of the topic of network adequacy. This *Notice of Network Adequacy Advisory Council Meeting & Agenda* was posted to the agency's Internet Web site at <http://doi.nv.gov/>, and provided to or posted at the following locations:

Department of Business and Industry Division of Insurance 1818 East College Parkway, Suite 103 Carson City, Nevada 89706	Department of Business and Industry Division of Insurance 2501 East Sahara Avenue, Suite 302 Las Vegas, Nevada 89104
Legislative Building 401 South Carson Street Carson City, Nevada 89701	Grant Sawyer Building 555 East Washington Avenue Las Vegas, Nevada 89101
Blasdel Building 209 East Musser Street Carson City, Nevada 89701	Capitol Building Main Floor 101 North Carson Street Carson City, Nevada 89701
Nevada Department of Employment, Training and Rehabilitation 2800 E. Saint Louis Ave. Las Vegas, NV 89104	Nevada State Library & Archives 100 North Stewart Street Carson City, Nevada 89701
Carson City Library 900 North Roop Street Carson City, Nevada 89701	Churchill County Library 553 South Main Street Fallon, Nevada 89406
Douglas County Library 1625 Library Lane Minden, Nevada 89423	Elko County Library 720 Court Street Elko, Nevada 89801
Esmeralda County Library Crook Avenue Goldfield, Nevada 89013	Eureka Branch Library 80 S. Monroe Street Eureka, Nevada 89316
Humboldt County Library 85 East 5th Street Winnemucca, Nevada 89445	Lander County Library/Battle Mtn. Branch 625 S. Broad Street Battle Mountain, Nevada 89820
Las Vegas-Clark County Library District	Lincoln County Library

7060 W. Windmill Lane Las Vegas, NV 89113	63 Main Street Pioche, Nevada 89043
Lyon County Library 20 Nevin Way Yerington, Nevada 89447	Mineral County Public Library 110 1 <sup>st</sup> Street Hawthorne, Nevada 89415
Pershing County Library 1125 Central Avenue Lovelock, Nevada 89419	Storey County Clerk 26 S. B Street Virginia City, Nevada 89440
Tonopah Public Library 167 S. Central Street Tonopah, Nevada 89049	Washoe County/Downtown Reno Library 301 S. Center Street Reno, Nevada 89501
White Pine County Library 950 Campton Street Ely, Nevada 89301	

NOTICES FOR THIS MEETING HAVE BEEN POSTED IN ACCORDANCE WITH NRS 241 AT THE FOLLOWING LOCATIONS:

- Nevada Division of Insurance, 1818 E. College Pkwy, Suite 103, Carson City, Nevada 89706
- Nevada Division of Insurance, 2501 E. Sahara Avenue, Suite 302, Las Vegas, Nevada 89104
- Nevada State Legislative Building, 401 S. Carson Street, Carson City, Nevada 89701
- Grant Sawyer State Office Building, 555 E. Washington Avenue, Las Vegas, Nevada 89101
- Blasdel State Office Building, 209 E. Musser Street, Carson City, Nevada 89701
- Nevada State Capitol, 101 N. Carson Street, Carson City, Nevada 89701
- Nevada Dept. of Employment, Training and Rehabilitation, 2800 E. Saint Louis Avenue, Las Vegas, Nevada 89104
- The State of Nevada Website (<https://notice.nv.gov>)
- The Nevada Division of Insurance Website (<http://doi.nv.gov/> )