

COMMISSIONER'S NETWORK ADEQUACY ADVISORY COUNCIL

NOTICE OF NETWORK ADEQUACY ADVISORY COUNCIL MEETING & AGENDA

The Commissioner's Network Adequacy Advisory Council will conduct a public meeting on Thursday, September 13, 2018, at 10:00 a.m. PDT. The public is invited to attend.

**Nevada Division of Insurance
Hearing Room, Suite 103
1818 East College Parkway
Carson City, Nevada 89706**

Persons may also participate via video-conference in Las Vegas, Nevada, at the Nevada State Business Center, 3300 W. Sahara Avenue, Nevada Room, Suite 400, Las Vegas, NV 89102. Members of the public who have a disability that requires special accommodations or assistance at the meeting are asked to notify the Division in advance by calling (775) 687-0704 or by submitting a request in writing to suebell@doi.nv.gov or 1818 East College Parkway, Suite 103, Carson City, NV 89706-7986.

Meeting materials are available online at http://doi.nv.gov/Insurers/Life_and_Health/Network_Adequacy_Advisory_Council/ or upon request by contacting Jeremy Gladstone by e-mail, jgladstone@doi.nv.gov, or phone, (775) 687-0735.

Below is an agenda of all items scheduled for discussion by the Council. Items may be taken out of order. Agenda items may be combined for discussion or removed from the agenda. Discussion related to an item on the agenda may be delayed at any time.

Agenda

1. Call to Order/Roll Call
2. Introductory Remarks
Presentation by the Division reminding the Council and public of the Council's charge, along with other reminders and general information that may be relevant to the Council's deliberations.
3. Public Comment.
No action may be taken upon a matter raised under public comment unless the matter itself has been specifically included on an agenda as an action item. Public comment is limited to three minutes per person. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Council, but no action may be taken. This matter may be placed on a future agenda for action.
4. Approval of the Minutes from the August 21, 2018, Meeting. **(For possible action)**

5. Presentation of Mental Health Network Adequacy by Provider Type by Jeremy Gladstone, Division Staff. **(For possible action)**
6. Discussion, Deliberation, and Potential Direction by Council Regarding Network Adequacy Standards for Plan Year 2020. **(For possible action)**
 - a. Review of decisions around recommended changes to network adequacy criteria and/or recommendations for future consideration for Plan Year 2020
 - b. Review of any substantive changes to the draft report submitted by Council members
 - c. Final voting on the recommended changes and recommendations for future consideration for Plan Year 2020
7. Review, revise, and approve final Report. **(For possible action)**
 - a. Review any substantive changes submitted by Council members
 - b. Revise report based on agreed upon decisions related to network adequacy criteria and/or recommendations for future consideration for Plan Year 2020
 - c. Voting and approval of Report
8. Discussion, Deliberation, and Potential Direction by Council Regarding Plan Year 2021. **(For possible action)**
 - a. Discuss potential calendar of meetings
 - b. Schedule first meeting
 - c. Discuss goals for Plan Year 2021 and beyond
 - d. Assignment of tasks for Division staff or Council Members
9. Scheduling of Next Meeting Agenda Items.

Identify agenda items for scheduled Council meetings, to include consideration of public comments.
10. Public Comment. **(May include general announcements by Council Members)**
No action may be taken upon a matter raised under public comment unless the matter itself has been specifically included on an agenda as an action item. Public comment is limited to three minutes per person. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Council, but no action may be taken. This matter may be placed on a future agenda for action.
11. Adjournment.

Notice of this meeting has been provided electronically to all persons on the agency's e-mail list for noticing of the topic of network adequacy. This *Notice of Network Adequacy Advisory Council Meeting & Agenda* was posted to the agency's Internet Web site at <http://doi.nv.gov/>, and provided to or posted at the following locations:

Department of Business and Industry Division of Insurance	Department of Business and Industry Division of Insurance
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1818 East College Parkway, Suite 103 Carson City, Nevada 89706	3300 West Sahara Avenue, Suite 275 Las Vegas, Nevada 89102
Legislative Building 401 South Carson Street Carson City, Nevada 89701	Grant Sawyer Building 555 East Washington Avenue Las Vegas, Nevada 89101
Blasdel Building 209 East Musser Street Carson City, Nevada 89701	Capitol Building Main Floor 101 North Carson Street Carson City, Nevada 89701
Nevada Department of Employment, Training and Rehabilitation 2800 E. Saint Louis Ave. Las Vegas, NV 89104	Nevada State Library & Archives 100 North Stewart Street Carson City, Nevada 89701
Carson City Library 900 North Roop Street Carson City, Nevada 89701	Churchill County Library 553 South Main Street Fallon, Nevada 89406
Douglas County Library 1625 Library Lane Minden, Nevada 89423	Elko County Library 720 Court Street Elko, Nevada 89801
Esmeralda County Library Crook Avenue Goldfield, Nevada 89013	Eureka Branch Library 80 S. Monroe Street Eureka, Nevada 89316
Humboldt County Library 85 East 5th Street Winnemucca, Nevada 89445	Lander County Library/Battle Mtn. Branch 625 S. Broad Street Battle Mountain, Nevada 89820
Las Vegas-Clark County Library District 7060 W. Windmill Lane Las Vegas, NV 89113	Lincoln County Library 63 Main Street Pioche, Nevada 89043
Lyon County Library 20 Nevin Way Yerington, Nevada 89447	Mineral County Public Library 110 1 st Street Hawthorne, Nevada 89415
Pershing County Library 1125 Central Avenue Lovelock, Nevada 89419	Storey County Clerk 26 S. B Street Virginia City, Nevada 89440
Tonopah Public Library 167 S. Central Street Tonopah, Nevada 89049	Washoe County/Downtown Reno Library 301 S. Center Street Reno, Nevada 89501
White Pine County Library 950 Campton Street Ely, Nevada 89301	

NOTICES FOR THIS MEETING HAVE BEEN POSTED IN ACCORDANCE WITH NRS 241 AT THE FOLLOWING LOCATIONS:

Nevada Division of Insurance, 1818 E. College Pkwy, Suite 103, Carson City, Nevada 89706
Nevada Division of Insurance, 3300 W. Sahara Avenue, Suite 275, Las Vegas, NV 89102
Nevada State Legislative Building, 401 S. Carson Street, Carson City, Nevada 89701
Grant Sawyer State Office Building, 555 E. Washington Avenue, Las Vegas, Nevada 89101
Blasdel State Office Building, 209 E. Musser Street, Carson City, Nevada 89701
Nevada State Capitol, 101 N. Carson Street, Carson City, Nevada 89701

Nevada Dept. of Employment, Training and Rehabilitation, 2800 E. Saint Louis Avenue, Las Vegas, Nevada 89104

The State of Nevada Website (<https://notice.nv.gov>)

The Nevada Division of Insurance Website (<http://doi.nv.gov/>)