COMMISSIONER'S NETWORK ADEQUACY ADVISORY COUNCIL

NOTICE OF NETWORK ADEQUACY ADVISORY COUNCIL MEETING & AGENDA

The Commissioner's Network Adequacy Advisory Council ("Council") will conduct a public meeting on Friday, July 21, 2017, at 10:00 a.m. PDT. The public is invited to attend.

Nevada Division of Insurance ("Division")
Hearing Room, Suite 103
1818 East College Parkway
Carson City, Nevada 89706

Persons may also participate via video-conference in Las Vegas, Nevada, at the Nevada State Business Center, 3300 W. Sahara Avenue, Tahoe Room, Suite 430, Las Vegas, Nevada 89102. Members of the public who have a disability that requires special accommodation or assistance at the meeting are asked to notify the Division in advance by calling (775) 687-0704, or by submitting a request in writing to suebell@doi.nv.gov or 1818 East College Parkway, Suite 103, Carson City, Nevada 89706-7986.

Meeting materials are available online

at http://doi.nv.gov/Insurers/Life and Health/Network Adequacy Advisory Council/ or upon request by contacting Kimberly Everett by e-mail, keverett@doi.nv.gov, or by telephone, (775) 687-0735.

Below is an agenda of all items scheduled for discussion by the Council. Items may be taken out of order. Agenda items may be combined for discussion or removed from the agenda. Discussion related to an item on the agenda may be delayed at any time.

Agenda

- 1. Call to Order/Roll Call.
- 2. Public Comment.
 - No action may be taken upon a matter raised under public comment unless the matter itself has been specifically included on an agenda as an action item. Public comment is limited to three minutes per person. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Council, but no action may be taken. This matter may be placed on a future agenda for action.
- 3. Approval of the Minutes from the June 20, 2017, Meeting. (For possible action)

4. Introductory Remarks.

Presentation by the Division reminding the Council and public of the Council's charge, along with other reminders and general information that may be relevant to the Council's deliberations.

5. Approval of the June 20, 2017, Changes to the Council's Established Vision and Agreements. (For possible action)

The vision and agreements relate to the Council's process for executing the Council's charge to establish consensus in developing a recommendation to the Commissioner about network adequacy standards.

6. Presentations of Data. (For possible action)

Presentations of data and information requested by the Council at the June 20, 2017, meeting. Discussion, consideration, and deliberation of data, as well as the potential impact to network adequacy standards.

- a. Division of Insurance Staff
 - 1) Comparison of Nevada's Exchange and off-Exchange insurance markets for individual and small group plans: Plan year 2017 versus plan year 2018
 - 2) Review concerns and feedback regarding network adequacy requirements
 - (a) Public comment provided at the plan year 2018 network adequacy regulation workshop and hearing
 - (b) Plan year 2018 Nevada Declaration Document
 - 3) Plan year 2018 Network Adequacy Certification update
 - 4) Plan year 2018 Essential Community Provider analysis
 - 5) Potential impact of telemedicine on network adequacy
 - 6) Review Network Adequacy Declaration Document for plan year 2018
- b. Consumer Assessment of Healthcare Providers and Systems ("CAHPS") Survey Review and Summary Report
 - 1) Chris Bosse, Renown Health
 - 2) Jon Hagar, Council Member
- c. Consumer Health Assistance ("CHA") Consumer Complaint Preliminary Data for Fiscal Year 2016
 - 1) Janise Wiggins, Council Member
- 7. Comparative Review of Network Adequacy Standards for Plan Years 2018 and 2019. (For possible action)

Review of the plan year 2018 network adequacy requirements and discussion of plan year 2019 recommendations with chart provided by Division Staff; Consider whether certain data should be collected through regulation and, if so, identify specific data that should be collected through regulation.

8. Discussion, Deliberation, and Potential Direction by Council Regarding Network Adequacy Standards for Plan Year 2019. (For possible action)

- a. Assignments, timeline, and goal setting
- b. Direction to Division staff concerning assignments
- c. Other matters related to timely and relevant information and collection of specific data regarding network adequacy
- Scheduling of Next Meeting Agenda Items.
 Identify agenda items for scheduled Council meetings, to include consideration of public comments.
- 10. Public Comment. (May include general announcements by Council Members)

 No action may be taken upon a matter raised under public comment unless the matter itself has been specifically included on an agenda as an action item. Public comment is limited to three minutes per person. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Council, but no action may be taken. This matter may be placed on a future agenda for action.

11. Adjournment.

Notice of this meeting has been provided electronically to all persons on the agency's e-mail list for noticing of the topic of network adequacy. This *Notice of Network Adequacy Advisory Council Meeting & Agenda* was posted to the agency's Internet Web site at http://doi.nv.gov/, and provided to or posted at the following locations:

Department of Business and Industry	Department of Business and Industry
Division of Insurance	Division of Insurance
1818 East College Parkway, Suite 103	3300 W. Sahara Avenue, Suite 275
Carson City, Nevada 89706	Las Vegas, Nevada 89702
Legislative Building	Grant Sawyer Building
401 South Carson Street	555 East Washington Avenue
Carson City, Nevada 89701	Las Vegas, Nevada 89101
Blasdel Building	Capitol Building Main Floor
209 East Musser Street	101 North Carson Street
Carson City, Nevada 89701	Carson City, Nevada 89701
Nevada Department of Employment,	Nevada State Library & Archives
Training and Rehabilitation	100 North Stewart Street
2800 E. Saint Louis Avenue	Carson City, Nevada 89701
Las Vegas, Nevada 89104	
Carson City Library	Churchill County Library
900 North Roop Street	553 South Main Street
Carson City, Nevada 89701	Fallon, Nevada 89406
Douglas County Library	Elko County Library
1625 Library Lane	720 Court Street
Minden, Nevada 89423	Elko, Nevada 89801

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Esmeralda County Library	Eureka Branch Library
Crook Avenue	80 S. Monroe Street
Goldfield, Nevada 89013	Eureka, Nevada 89316
Humboldt County Library	Lander County Library/Battle Mtn. Branch
85 East 5th Street	625 S. Broad Street
Winnemucca, Nevada 89445	Battle Mountain, Nevada 89820
Las Vegas-Clark County Library District	Lincoln County Library
7060 W. Windmill Lane	63 Main Street
Las Vegas, NV 89113	Pioche, Nevada 89043
Lyon County Library	Mineral County Public Library
20 Nevin Way	110 1 st Street
Yerington, Nevada 89447	Hawthorne, Nevada 89415
Pershing County Library	Storey County Clerk
1125 Central Avenue	26 S. B Street
Lovelock, Nevada 89419	Virginia City, Nevada 89440
Tonopah Public Library	Washoe County/Downtown Reno Library
167 S. Central Street	301 S. Center Street
Tonopah, Nevada 89049	Reno, Nevada 89501
White Pine County Library	
950 Campton Street	
Ely, Nevada 89301	

NOTICES FOR THIS MEETING HAVE BEEN POSTED IN ACCORDANCE WITH NRS 241 AT THE FOLLOWING LOCATIONS:

Nevada Division of Insurance, 1818 E. College Pkwy., Suite 103, Carson City, Nevada 89706 Nevada Division of Insurance, 3300 W. Sahara Ave., Suite 275, Las Vegas, Nevada 89102

Nevada State Legislative Building, 401 S. Carson St., Carson City, Nevada 89701

Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, Nevada 89101

Blasdel State Office Building, 209 E. Musser St., Carson City, Nevada 89701

Nevada State Capitol, 101 N. Carson St., Carson City, Nevada 89701

Nevada Department of Employment, Training and Rehabilitation, 2800 E. Saint Louis Ave., Las Vegas, Nevada 89104

The State of Nevada Website (https://notice.nv.gov)

The Nevada Division of Insurance Website (http://doi.nv.gov/)