State of Nevada
Department of Business & Industry
Division of Insurance



SCOTT J. KIPPER Commissioner of Insurance

TODD RICH Deputy Commissioner of Insurance



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STATE OF NEVADA DIVISION OF INSURANCE PROTECTED CELL APPLICATION

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PROTECTED CELL APPLICATION COVER LETTER AND APPLICATION



STATE OF NEVADA DIVISION OF INSURANCE PROCECTED CELL APPLICATION FOR PARTICIPATION



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e/Pager
_
Representative & Titl
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B. Financial

1.	Initial Capital and/or Surplus of Cel	l 1 :	
	(a) Capital Surplus Total Capital & Surplus	Cash \$ \$ \$	
2.	Name of BankAddress		
	Contact		ne Number: ()
	Member of the United States Federa Chartered in Nevada?	al Reserve System?	YesNo YesNo
C. Se	ervice Providers		
Tl	he protected cell will utilize the service	e providers contracte	ed with:
D.	Business		
1.	Lines of Intended Business:		
2.	Coverage/Limits/Reinsurance:		
3.	Maximum Net Retention by Line of Business:		
3.	Aggregate Reinsurance:		
5.	Primary Carrier(s) ² :		

¹ Submit completed Form NDOI-403

	Full Name Domiciliary Most Current A.M. Best Rating	NAIC #	
	Most Current A.M. Best Rating	Date of Rating	
6.	Reinsurer(s) ² :		
	Full Name	NAIC #	
	Domiciliary Most Current A.M. Best Rating	Group # Date of Rating	
	Most Current A.M. Best Rating	Date of Rating	
Е.	Attachments		
	Please include the following with this application:		
	 Draft copy of Cell Participation Agreement A fee of \$300 for issuance of the Certificate Outside application review may be required Biographical affidavits on officers and dire A revised business plan for the sponsored c An actuarial feasibility study and five-year scenarios for the cell (include sponsored captive projections should represent a 90th-percentile coassumptions with an explanation of the nature of 	e of Participation upon licensure. d. Minimum fee is \$2000. ctors. captive and business plan summary for cell. pro forma in expected and adverse e if assuming risk). The adverse onfidence level or more conservative	
F.	Certification		
	I (WE) CERTIFY THAT TO THE BEST OF MY (OUR) KNOWLEDGE AND BELIEF ALL OF THE INFORMATION GIVEN IN THIS APPLICATION IS TRUE AND CORRECT, AND THAT ALL ESTIMATES GIVEN ARE BASED UPON FACTS WHICH HAVE BEEN CAREFULLY CONSIDERED AND ASSESSED.		
	Name	Title	
	Signature	Date	
	Name_	Title	
	Signature		
	(Must be signed by one or more of the Board of Dir		
	(Mass de signed by one of more of the Board of Bil	courts of the opensored cupitive.)	

² Submit draft or executed copies of Reinsurance Agreements and/or Fronting Agreements.

PROTECTED CELL APPLICATION BIOGRAPHICAL AFFIDAVITS



BUSINESS PLAN



PARTICIPATION AGREEMENT



ATTACHMENTS



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