The following is the uniform registration form adopted in June 1991, by the NAIC.

Part A

STATE OF NEVADA DEPARTMENT OF INSURANCE PURCHASING GROUP-NOTICE AND REGISTRATION

(All Information Should Be Typed)

a)	Form of organization (i.e., corporation, partnership, association) and the state is which organized:
b)	Purpose (s) of organization:
a)	The Purchasing Group is domiciled in the state of:
b)	Address:
	ical address of the administrative offices of the Purchasing Group, if different from onse to Item #4b above:

(FEIN)].	nany	State of	NAIC Codo	EEIN
Name of Com	<u></u>	<u>Domicile</u>	NAIC Code	<u>FEIN</u>
			<u> </u>	
	, address and social g Group: (Attach a	•		cer and direct
	Address		SS#_	Position Purchasing
<u>Name</u>	11441455			
<u>Name</u>				
<u>Name</u>				
<u>Name</u>				
List the name.		elephone numbe le about the Pur		
List the name.	, SS#, address and t	elephone number le about the Pur d coverage:		
List the name Group who is including mer	, SS#, address and to most knowledgeable mbership criteria and	elephone number le about the Pur d coverage:	chasing Group's ins	surance progr
List the name. Group who is including mer Name List the name.	, SS#, address and to most knowledgeable inbership criteria and SS#	elephone number de about the Pur de coverage:	Address ber of the company	Teleph that manages
List the name Group who is including mer Name	, SS#, address and to most knowledgeable inbership criteria and second s	elephone number de about the Pur de coverage: #	Address ber of the company asing Group, and the	Teleph Teleph that manages e name, SS# a

Name	<u>SS#</u>	<u>Address</u>	
Has any per	son transacting business on b	ehalf of this Purchasing G	
a)	been arrested, indicted and currently pending against	d convicted of a felony or i	is a felony charge
b)	had denied any application license?	n for a professional, vocati	onal or business
c)	had suspended or revoked	any such license?	_
d)		ered any such application on against licensee?	
	If the answer to any part of statement explaining in fu	of this question is yes, attac ll each such occurrence.	h a supplementary
or related w related, sim	sing Group is composed of mith respect to the liability to value or common business, traceral description of business or	which members are expose le, product, services, premi	d by virtue of any ises or operations.
its group me	sing Group purchases the liab embers and only to cover the Item #13 above.		
The Purchas	sing Group has as one of its p	ourposes the purchase of lia	ability insurance or

16.	Superintendent) of	oup has designated the this state to be its agent uments or process by e	t solely for the purpo	se for receiving		
17.	_	oup has submitted a reg to the Insurance Comm				
18.	The Purchasing Group will not purchase any insurance policy in this State which Provides coverage prohibited generally by statute of this State or declared unlawful by the highest court of this State whose law applies to such policy.					
19.	The Purchasing Group will comply with all other applicable state laws.					
20.	The Purchasing Group will notify the Insurance Commissioner [Director, Superintendent] of any subsequent changes in any of the items included in this form.					
The ı	undersigned hereb	y swear and affirm t	that the foregoing	statements and		
infor	mation regarding t	heir principal, the				
	1	heir principal, the_	(Name of Purchas	ing Group)		
are tr	ue and correct.					
		President of the Pr	archasing Group			
		Secretary of the Po	urchasing Group			
State	of)				
Coun	ity of))ss:			
Swor	n before me this _	day of		_, 20		
		, Notary Public.	My Commission	expires:		
		•	-	-		

Part B

PURCHASING GROUP FORM

APPOINTMENT OF ATTORNEY TO ACCEPT SERVICE AND DESIGNATION

The	("the Group").	, a purchasing group
organized under	the laws of the state of	, having notified the
Insurance Comm	sissioner [Director, Superintendent] of the State of	of its
intention to do b	usiness in this State as a purchasing group pursuan	nt to the Federal Liability Risk
Retention Act of	1986, hereby appoints the Insurance Commission	er [Director, Superintendent]
of the State of _	, any successor in office, and	any authorized deputy for its
true and lawful a	ttorney, in and for the State of	, upon whom all lega
documents or pro	ocess in any proceeding against it may be served.	Such service of process shall
be of the same le	gal force and validity as if served personally upon	the Group.
The Group desig	nates: (Name)	
	(Address)	
	(City, Town or Village)	
	(State and Zip Code)	
as its officer, age	ent or other person to whom shall be forwarded all	legal documents or process
served upon the	Insurance Commissioner [Director, Superintender	nt] of the State of
	, any successors in office, or any authorized	deputy, for the Group. This
designation shall	continue in full force and effect until superseded	by a new written designation
filed with the Ins	surance Commissioner [Director Superintendent]	

This appointment and designation is made pursuant to a resolution by the Group's governing body authorizing it, and a certified copy of the resolution is attached hereto. This appointment shall be binding upon any person or corporation which as successor acquires the Group's assets or assumes its liability, by merger or consolidation or otherwise.

This appointment may be withdrawn only upon a written notice of termination and, in any event, shall not be terminated by the Group or its successor so long as any contacts or liabilities or duties arising out of contracts entered into by the Group while it was doing business in this State are in effect.

IN WITNESS OF THIS APPOINTMENT AN	DESIGNATION, the group, in accordance with
the resolution of its Board of Directors duly pa	ssed on, 20, has
affixed its corporate seal, and caused the same	to be subscribed and attested in its name by its
President and Secretary, at the City of	in the State of
on, 20	
(Name of Purchasing Group)	
By:	President
	Secretary
State of)	
)ss:	
County of)	
Sworn before me thisday of	, 20
, Notary Public.	My Commission Expires:

STATE OF NEVADA DEPARTMENT OF BUSINESS & INDUSTRY DIVISION OF INSURANCE

788 Fairview Drive, Suite 300 Carson City, Nevada 89701-5491

APPOINTMENT FOR SERVICE OF PROCESS (ID-21A)

Nevada I.I).#:		N.A.I.C. #:		
Company Name:					
Company Address:					
			CCEPT SERVICE OF MMISSIONER OF IN		
Individual Name:					
Address:					
Dated	this	day of		, 20	
Please type Name of Compo	any Officer	Si	ignature of Company O	fficer	
Please type Title of above in	ndividual				

THE ABOVE INFORMATION IS REQUIRED PURSUANT TO NRS 680A.250, AND MUST BE SUBMITTED TO THE INSURANCE DIVISION, WHEN CHANGES OCCUR

COLOR CODED-Print on pink paper

Id21-A Service of process (2/00)