



DEPARTMENT OF BUSINESS AND INDUSTRY  
DIVISION OF INSURANCE  
1818 East College Pkwy., Suite 103  
Carson City, Nevada 89706  
(775) 687-0700 • Fax (775) 687-0787  
Website: doi.nv.gov  
E-mail: insinfo@doi.nv.gov

**PUBLIC MEETING**  
**NOTICE AND AGENDA**

The State of Nevada, Department of Business and Industry, Division of Insurance (“Division”) has scheduled a public meeting for presentation of annual fees assessed against insurance carriers pursuant to Nevada Administrative Code (“NAC”) chapter 680C. The public meeting will be held at **9:30 a.m. on February 15, 2019**, at the following location:

**1<sup>st</sup> Floor Hearing Room**  
**Nevada Division of Insurance**  
**1818 E. College Parkway, Suite 103**  
**Carson City, Nevada 89706**

Interested persons may also participate through a simultaneous videoconference conducted at:

**4<sup>th</sup> Floor Tahoe Room**  
**Nevada State Business Center**  
**Nevada Division of Insurance**  
**3300 W. Sahara Avenue, Suite 275**  
**Las Vegas, Nevada 89102**

The public is invited to attend. Notice of this meeting has been sent via electronic means to all persons on the Division’s e-mail list for noticing of administrative regulations. Notice of this meeting has been posted to the Internet Websites of the Division, <http://doi.nv.gov>, and the State of Nevada, <http://nv.gov/>. This *Public Meeting Notice and Agenda* has been posted or mailed for posting at the following locations:

Nevada Division of Insurance  
1818 East College Parkway, Suite 103  
Carson City, Nevada 89706

Nevada Division of Insurance  
3300 West Sahara Avenue, Suite 275  
Las Vegas, Nevada 89102

Legislative Building  
401 South Carson Street  
Carson City, Nevada 89701

Blasdel Building  
209 East Musser Street  
Carson City, Nevada 89701

Capitol Building Main Floor  
101 North Carson Street  
Carson City, Nevada 89701

Nevada State Library & Archives  
100 North Stewart Street  
Carson City, Nevada 89701

Churchill County Library  
553 South Main Street  
Fallon, Nevada 89406

Elko County Library  
720 Court Street  
Elko, Nevada 89801

Eureka Branch Library  
80 S. Monroe Street  
P.O. Box 293  
Eureka, Nevada 89316-0293

Lander County Library  
625 S. Broad Street  
P.O. Box 141  
Battle Mountain, Nevada 89820

Lincoln County Library  
63 Main Street  
P.O. Box 330  
Pioche, Nevada 89043-0330

Mineral County Public Library  
110 1<sup>st</sup> Street  
P.O. Box 1390  
Hawthorne, Nevada 89415

Nevada State Business Center  
3300 West Sahara Avenue  
Las Vegas, Nevada 89102

Grant Sawyer Building  
555 East Washington Avenue  
Las Vegas, Nevada 89101

Nevada Department of Employment,  
Training and Rehabilitation  
2800 E. Saint Louis Avenue  
Las Vegas, NV 89104

Carson City Library  
900 North Roop Street  
Carson City, Nevada 89701

Douglas County Public Library  
1625 Library Lane  
P.O. Box 337  
Minden, Nevada 89423-0337

Goldfield Public Library/Esmeralda County  
Corner of Crook Ave. and Fourth St.  
P.O. Box 430  
Goldfield, Nevada 89013

Humboldt County Library  
85 East 5th Street  
Winnemucca, Nevada 89445

Las Vegas-Clark County Library District  
7060 W. Windmill Lane  
Las Vegas, NV 89113

Lyon County Library  
20 Nevin Way  
Yerington, Nevada 89447

Pershing County Library  
1125 Central Avenue  
P.O. Box 781  
Lovelock, Nevada 89419

Storey County Clerk  
26 S. B Street  
P.O. Drawer D  
Virginia City, Nevada 89440

Tonopah Public Library  
167 S. Central Street  
P.O. Box 449  
Tonopah, Nevada 89049

Downtown Reno Library/Washoe County  
301 S. Center Street  
P.O. Box 2151  
Reno, Nevada 89505-2151

White Pine County Library  
950 Campton Street  
Ely, Nevada 89301

We are pleased to make reasonable accommodations for attendees with disabilities. Please notify the Commissioner's secretary, in writing, no later than two (2) working days before the meeting: 1818 E. College Parkway, Suite 103, Carson City, Nevada 89706, (775) 687-0704, or [suebell@doi.nv.gov](mailto:suebell@doi.nv.gov).

### **AGENDA**

The State of Nevada, Department of Business and Industry, Division of Insurance

**February 15, 2019 • 9:30 a.m.**

**Location of Workshop:**

Nevada Division of Insurance  
1818 E. College Pkwy., 1<sup>st</sup> Floor Hearing Room  
Carson City, NV 89706  
(Division Offices located in Suite 103)

**Available via Videoconference at:**

Nevada Division of Insurance  
3300 W. Sahara Ave., 4<sup>th</sup> Floor Tahoe Room  
Las Vegas, NV 89102  
(Division Offices located in Suite 275)

1. Open Meeting.
2. Public Comment.
3. Presentation by Division of Insurance: The Division will review its budgetary needs for FY20/21 in presenting its annual fees assessed against insurance carriers. The Division does not anticipate changing fees that are currently set in the Nevada Administrative Code chapter 680C, as adopted in R024-17.
4. Open Discussion.
5. Public Comment.
6. Adjourn.

Note: **No action will be taken on any item**, as this is an informational public meeting. Any agenda item may be taken out of order; two or more items may be combined for discussion; items may be pulled or removed from the agenda at any time; and, discussion relating to an item may be delayed or continued at any time. Public comment may be limited to three minutes per speaker.

If supporting public material(s) will be presented at the meeting, they will be available at the meeting, on the Division's Website at <http://doi.nv.gov/>, or by contacting Susan Bell, Legal Secretary, Nevada Division of Insurance, 1818 E. College Parkway, Carson City, Nevada 89706, (775) 687-0704, or [suebell@doi.nv.gov](mailto:suebell@doi.nv.gov).