

**THE STATE OF NEVADA
DEPARTMENT OF BUSINESS AND INDUSTRY
DIVISION OF INSURANCE**

<<>>

**NOTICE TO SUBMIT APPLICATION
FOR MEMBERSHIP ON COMMISSIONER'S
NETWORK ADEQUACY ADVISORY COUNCIL**

DEADLINE TO SUBMIT APPLICATION: 5:00 PM, AUGUST 26, 2019

Nevada Revised Statute (“NRS”) 687B.490 places on the Commissioner of Insurance (“Commissioner”) the responsibility of determining each year the adequacy of health insurance carriers’ provider networks offered in small employer group and individual health benefit plans. Regulations established the Network Adequacy Advisory Council (“Council”) and its charge, as well as current network adequacy standards. NAC 687B.750–.784. The nine-member Council is tasked with making a recommendation to the Commissioner each year as to what the network adequacy requirements should be for the relevant plan year. The Commissioner appoints the Council members to ensure a fair representation of carriers, providers of health care, and consumers or consumer groups. Council members serve at the pleasure of the Commissioner and without compensation. In performing their duties on the Council, members are not considered employees of the State. The Council must meet at least three times each year. The first meeting of the Council must take place no later than June 15th of each year, and the Council must submit its final recommendation to the Commissioner no later than September 15th of each year. Each meeting of the Council is a public meeting. The Council is currently meeting for plan year 2021 and the next meeting will be on September 10, 2019.

The Commissioner is currently accepting applications for individuals to represent **providers or provider groups** to fill a recent vacancy on the Council. If you wish to be considered by the Commissioner for appointment to the Council, please submit your application with the information listed below to the Commissioner **no later than 5:00 PM, AUGUST 26, 2019**. Please send your application to:

Nevada Division of Insurance
Attention: Jennifer Richardson
1818 E. College Parkway, Suite 103
Carson City, Nevada 89706

or by e-mail to: jarichardson@doi.nv.gov

The Application should include the following documents and information:

- **Cover Letter**: with contact information (including county of residence), reasons why you want to be on the Council and why you believe you should be chosen, what interest you propose to represent and why, and a brief description of your experience dealing with health insurance related matters.

- **Resume**: listing and describing current employment, employment history, education, and any other helpful information, such as public service work, volunteer work, awards, professional licenses, etc.
- **List of References**: including the references' contact information.
- **Endorsements/Recommendations**: from any of the interest group(s) you propose to represent.

Questions concerning the application process should be directed to Jeremy Gladstone, at (775) 687-0729 or jgladstone@doi.nv.gov.

A copy of this notice will be on file at the State Library, 100 North Stewart Street, Carson City, Nevada, for inspection by members of the public during business hours. Additional copies of the notice will be available at the offices of the Division, 1818 East College Parkway, Suite 103, Carson City, Nevada 89706, and 3300 West Sahara Avenue, Suite 275, Las Vegas, Nevada 89102, and in all counties in which an office of the agency is not maintained, at the main public library, for inspection and copying by members of the public during business hours. Copies of this notice will be mailed to members of the public upon request. This Notice was provided via electronic means to all persons on the agency's e-mail list for administrative regulations, posted to the agency's Internet Web site at <http://doi.nv.gov/>, and provided to or posted at the following locations:

Nevada Division of Insurance
1818 East College Parkway, Suite 103
Carson City, Nevada 89706

Nevada Division of Insurance
3300 West Sahara Avenue, Suite 275
Las Vegas, Nevada 89102

Legislative Building
401 South Carson Street
Carson City, Nevada 89701

Nevada State Business Center
3300 West Sahara Avenue
Las Vegas, Nevada 89102

Blasdel Building
209 East Musser Street
Carson City, Nevada 89701

Grant Sawyer Building
555 East Washington Avenue
Las Vegas, Nevada 89101

Capitol Building Main Floor
101 North Carson Street
Carson City, Nevada 89701

Nevada Department of Employment,
Training and Rehabilitation
2800 E. Saint Louis Avenue
Las Vegas, NV 89104

Nevada State Library & Archives
100 North Stewart Street
Carson City, Nevada 89701

Carson City Library*
**Temporary closure of library
prevents posting at this location*

Churchill County Library
553 South Main Street

Douglas County Library
P.O. Box 337

Fallon, Nevada 89406

Elko County Library
720 Court Street
Elko, Nevada 89801

Eureka Branch Library
P.O. Box 293
Eureka, Nevada 89316

Lander County Library
P.O. Box 141
Battle Mountain, Nevada 89820

Lincoln County Library
P.O. Box 330
Pioche, Nevada 89043-0330

Mineral County Public Library
P.O. Box 1390
Hawthorne, Nevada 89415

Storey County Clerk
P.O. Drawer D
Virginia City, Nevada 89440

Washoe County/Downtown Reno Library
P.O. Box 2151
Reno, Nevada 89505-2151

Minden, Nevada 89423

Esmeralda County Library
P.O. Box 430
Goldfield, Nevada 89013

Humboldt County Library
85 East 5th Street
Winnemucca, Nevada 89445

Las Vegas-Clark County Library District
7060 W. Windmill Lane
Las Vegas, NV 89113

Lyon County Library
20 Nevin Way
Yerington, Nevada 89447

Pershing County Library
P.O. Box 781
Lovelock, Nevada 89419

Tonopah Public Library
P.O. Box 449
Tonopah, Nevada 89049

White Pine County Library
950 Campton Street
Ely, Nevada 89301