

**COMMISSIONER'S ADVISORY COMMITTEE ON  
HEALTH CARE AND INSURANCE  
AGENDA**

The Commissioner's Advisory Committee on Health Care and Insurance will conduct a public meeting on Tuesday December 8, 2015, at 1:30 p.m.

**Nevada Division of Insurance  
Hearing Room, Suite 103  
1818 East College Parkway  
Carson City, Nevada 89706**

**Persons may also participate through a simultaneous video-conference in Las Vegas, NV, at the Bradley Building, 2501 East Sahara Avenue, in the Division of Insurance Conference Room, on the Third Floor. The public is invited to attend.** Members of the public who are disabled and require special accommodations or assistance at the meeting are encouraged to notify Nanci Hoffman in the Division of Insurance Life and Health Section, in writing, at 1818 East College Parkway, Suite 103, Carson City, NV 89706-7986, or by calling (775) 687-0737. To obtain supporting material that may be distributed for this meeting contact Nanci Hoffman in writing at 1818 College Parkway, Suite 103, Carson City, NV 89706, by email at [nhoffman@doi.nv.gov](mailto:nhoffman@doi.nv.gov), or by calling (775) 687-0737.

Below is an agenda of all items scheduled for discussion by the Committee. Items may be taken out of order. The Committee may combine two or more agenda items for discussion. The Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

1. Call to Order and Roll Call.
2. Commissioner's comments.
3. Children's Behavioral Health Screening
4. ACA: 2017 Filing Guidance
5. SSHIX update
6. Regulations:
  - a. Network Adequacy update
  - b. Formulary Regulation update
  - c. New regs to be considered:
    - Long Term Care
    - Medicare Supplement
    - Annuities
7. Nevada Health Care CO-OP - update
8. Public comment
9. Scheduling of next meeting and agenda items
10. Adjournment