

**NOTICE OF PUBLIC MEETING
OF THE
COMMISSIONER'S ADVISORY COMMITTEE ON
HEALTH CARE AND INSURANCE**

The Commissioner's Advisory Committee on Health Care and Insurance will conduct a public meeting on Wednesday, July 17, 2013, beginning at **9:00 a.m.**

**Nevada Division of Insurance
Hearing Room, Suite 103
1818 East College Parkway
Carson City, Nevada 89706**

Persons may also participate through a simultaneous video-conference in Las Vegas, NV, at the Bradley Building, 2501 East Sahara Avenue, in the Division of Insurance Conference Room, on the Third Floor. The public is invited to attend. Members of the public who are disabled and require special accommodations or assistance at the meeting are encouraged to notify Nanci Hoffman in the Division of Insurance Life and Health Section, in writing, at 1818 East College Parkway, Suite 103, Carson City, NV 89706-7986, or by calling (775) 687-0737. To obtain supporting material that may be distributed for this meeting contact Nanci Hoffman in writing at 1818 College Parkway, Suite 103, Carson City, NV 89706, by email at nhoffman@doi.nv.gov, or by calling (775) 687- 0737.

Below is an agenda of all items scheduled to be considered by the Committee. Items may be taken out of order. The Committee may combine two or more agenda items for consideration. The Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

1. Call to Order and Roll Call.
2. Distribution and discussion of Minutes of the February 12, 2013, Advisory Committee Meeting.
3. Public comment and discussion.
4. Commissioner's comments.
 - A. AB 425 was the healthcare reform bill
 - B. AB 435
 - (1) LTC moved to Interstate Compact
 - (2) Principal-Based Reserving (PBR) - not enacted
 - C. Other Legislation considered
5. Health Insurance Reform Activities:
 - A. Outreach and Education
 - B. Navigator / EEF certification
 - C. Regulation activities
6. Silver State Health Insurance Exchange update
7. Commissioner Discussion.
8. Public comment and discussion.
9. Scheduling of next meeting and agenda items.
10. Adjournment.

This notice and agenda has been posted on or before 9 a.m. July 12, 2013, in accordance with NRS 241.020 at the following locations: Principal Office of the Division of Insurance, 1818 East College Pkwy, #103, Carson City, NV; Office of the Attorney General, 198 South Carson Street, Carson City, NV; Legislative Building, Carson City, NV. The District Office of the Division of Insurance, 2501 East Sahara Avenue, #302, Las Vegas, NV, and Web site <http://doi.nv.gov>