

BRIAN SANDOVAL  
*Governor*

STATE OF NEVADA

BRUCE H. BRESLOW  
*Director*



SCOTT J. KIPPER  
*Commissioner*

DEPARTMENT OF BUSINESS AND INDUSTRY  
DIVISION OF INSURANCE

1818 East College Pkwy., Suite 103  
Carson City, Nevada 89706  
(775) 687-0700 • Fax (775) 687-0787  
Website: doi.nv.gov  
E-mail: insinfo@doi.nv.gov

Bulletin 14-004-W

June 12, 2014

Notice of Withdrawal of Bulletin 11-010

Effective January 1, 2014, the following Bulletin is hereby withdrawn:

Bulletin 11-010                      New Financial Responsibility Requirements to Obtain a  
Certificate of Registration as a Service Contract Provider

Please direct any questions to the Division's Property and Casualty Section in Carson City, Nevada, at (775) 687-0769 or by using the Division's toll-free number at (888) 872-3234.

  
SCOTT J. KIPPER  
Commissioner of Insurance