NETWORK ADEQUACY ADVISORY COUNCIL AGENDA

The Network Adequacy Advisory Council (NAAC) will conduct a public meeting on April 16th, 2024, at 10:00 a.m. at

Division of Insurance Hearing Room 1818 College Parkway, Suite 103 Carson City, Nevada 89706 Nevada State Business Center Suite 400 (Nevada Room) 3300 W. Sahara Ave, 4th floor Las Vegas, Nevada 89102

The public is invited to attend. Members of the public who are disabled and require special accommodations or assistance at the meeting are encouraged to notify the Commissioner's secretary in writing at 1818 College Parkway, Suite 103, Carson City, NV 89706 or by calling (775) 687-0754. Supporting material for this meeting may be obtained directly on the agency's Internet Web site at http://doi.nv.gov/, or may be requested by contacting Shanna Wallace in writing at 1818 College Parkway, Suite 103, Carson City, NV 89706, by email at productcompliance@doi.nv.gov or by calling (775) 687-0754. Supporting material for this meeting may be obtained directly on the agency's Internet Web site at http://doi.nv.gov/, or may be requested by contacting Shanna Wallace in writing at 1818 College Parkway, Suite 103, Carson City, NV 89706, by email at productcompliance@doi.nv.gov or by calling (775) 687-0754. Persons may also participate in the meeting by using the videoconference link below:

Meeting Link: https://doinv.webex.com/doinv/j.php?MTID=m897896717062af09c5d7c78e33cd1f36 Meeting Number: 2631 327 1210 Meeting Password: mTJmhSyj777 Teleconference Number: 1-844-621-3956 United States Toll Free Access Code: 2631 327 1210

Below is an agenda of all items scheduled to be considered by the Council. Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

- 1. Call to Order/Roll Call.
- 2. Introductory Remarks.

Presentation by the Division reminding the Council and public of the Council's charge (NRS 687B.490), along with other reminders and general information that may be relevant to the Council's deliberations.

3. Public Comment.

No action may be taken upon a matter raised under public comment unless the matter itself has been specifically included on an agenda as an action item. Public comment is limited to three minutes per person. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Council, but no action may be taken. This matter may be placed on a future agenda for action.

4. Approval of the Minutes from the 09/07/2023 Meeting. (For possible action)

- 5. Overview.
 - a. Items for each plan year, timing, actions for PY26
 - b. Current standards
 - c. Analysis process
- 6. Health Insurance Coverage in Nevada.
 - a. Nevadans affected/not affected by the NAAC
 - b. SSHIX to present enrollment
- 7. Access considerations.
 - a. MHPAEA
 - b. Federal Update
 - c. Public Option, i.e., Battle Born State Plans
 - d. Telehealth/Virtual Visits
- 8. STANDING AGENDA ITEM statement: Discussion, Deliberation, and Potential Direction by Council Regarding Network Adequacy Standards for PY26. **(For possible action)**
 - a. Identification of decisions around recommended changes to network adequacy criteria and/or recommendations for future consideration for PY26
 - b. Confirmations and/or additions to assignments and timeline
 - c. Direction to Division staff concerning request for information
 - d. Other matters related to timely and relevant information and collection of specific data regarding network adequacy
- 9. Discussion on PY26 meetings. (For possible action)
 - a. Scheduling of future meetings
 - b. Scheduling of next meeting agenda items
 - c. Other matters related to meetings for PY26

10. Public Comment. (May include general announcements by NAAC Members)

No action may be taken upon a matter raised under public comment unless the matter itself has been specifically included on an agenda as an action item. Public comment is limited to three minutes per person. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Council, but no action may be taken. This matter may be placed on a future agenda for action.

11. Adjournment.

Notice of this meeting has been provided electronically to all persons on the agency's e-mail list for noticing of the topic of network adequacy. This *Notice of Network Adequacy Advisory Council Meeting & Agenda* was posted to the agency's Internet Web site at http://doi.nv.gov/, and provided

to or posted at the following locations:

Nevada Division of Insurance	Nevada Division of Insurance
1818 East College Parkway, Suite 103	3300 West Sahara Avenue, Suite
Carson City, Nevada 89706	275 Las Vegas, Nevada 89102
Legislative Building 401	Nevada State Business Center
South Carson Street	3300 West Sahara Avenue
Carson City, Nevada 89701	Las Vegas, Nevada 89102
Blasdel Building	Grant Sawyer Building
209 East Musser Street	555 East Washington Avenue
Carson City, Nevada 89701	Las Vegas, Nevada 89101
Capitol Building Main Floor	Nevada Department of Employment, Training
101 North Carson Street	and Rehabilitation
Carson City, Nevada 89701	2800 E. Saint Louis Avenue
	Las Vegas, NV 89104
Nevada State Library & Archives	Carson City Library 900
100 North Stewart Street	North Roop Street
Carson City, Nevada 89701	Carson City, Nevada 89701
Churchill County Library 553	Douglas County Public Library
South Main Street	1625 Library Lane
Fallon, Nevada 89406	P.O. Box 337
	Minden, Nevada 89423-0337
Elko County Library 720	Goldfield Public Library/Esmeralda County
Court Street	Corner of Crook Ave. and Fourth St.
Elko, Nevada 89801	P.O. Box 430
	Goldfield, Nevada 89013
Eureka Branch Library 80	Humboldt County Library
S. Monroe Street	85 East 5th Street
P.O. Box 293	Winnemucca, Nevada 89445
Eureka, Nevada 89316-0293	
Lander County Library	Las Vegas-Clark County Library District
625 S. Broad Street	7060 W. Windmill Lane
P.O. Box 141	Las Vegas, NV 89113
Battle Mountain, Nevada 89820	
Lincoln County Library 63	Lyon County Library
Main Street	20 Nevin Way
P.O. Box 330	Yerington, Nevada 89447
Pioche, Nevada 89043-0330	
Mineral County Public Library	Pershing County Library
110 1 st Street	1125 Central Avenue
P.O. Box 1390	P.O. Box 781
Hawthorne, Nevada 89415	Lovelock, Nevada 89419
Storey County Clerk 26	Tonopah Public Library
S. B Street	167 S. Central Street
P.O. Drawer D	P.O. Box 449
Virginia City, Nevada 89440	Tonopah, Nevada 89049
Downtown Reno Library Washoe County	White Pine County Library
301 S. Center Street	
P.O. Box 2151	950 Campton Street Ely, Nevada 89301
Reno, Nevada 89505-2151	LIY, INCVAUA 03301

NOTICES FOR THIS MEETING HAVE BEEN POSTED IN ACCORDANCE WITH NRS 241 AT THE FOLLOWING LOCATIONS:

Nevada Division of Insurance, 1818 E. College Pkwy, Suite 103, Carson City, Nevada 89706 Nevada Division of Insurance, 3300 W. Sahara Avenue, Suite 275, Las Vegas, Nevada 89102 Nevada State Legislative Building, 401 S. Carson Street, Carson City, Nevada 89701 Grant Sawyer State Office Building, 555 E. Washington Avenue, Las Vegas, Nevada 89101 Blasdel State Office Building, 209 E. Musser Street, Carson City, Nevada 89701 Nevada State Capitol, 101 N. Carson Street, Carson City, Nevada 89701 Nevada Dept. of Employment, Training and Rehabilitation, 2800 E. Saint Louis Avenue, Las Vegas, Nevada 89104 The State of Nevada Website (https://notice.nv.gov)

The Nevada Division of Insurance Website (<u>http://doi.nv.gov/</u>)