

STATE OF NEVADA

JOE LOMBARDO  
*Governor*



DR. KRISTOPHER SANCHEZ  
*Director*

NED GAINES  
*Commissioner*

**DEPARTMENT OF BUSINESS AND INDUSTRY  
DIVISION OF INSURANCE**

**TITLE INSURANCE ADVISORY COMMITTEE MEETING  
AGENDA**

The Commissioners Title Insurance Advisory Committee will conduct a meeting on  
**Friday, February 6<sup>th</sup>, 2026, at 1:30pm**

**Division of Insurance  
Hearing Room  
1818 College Parkway, Suite 103  
Carson City, Nevada 89706**

**Nevada State Business Center  
Suite 430 (Tahoe Room)  
3300 W. Sahara Ave, 4<sup>th</sup> floor  
Las Vegas, Nevada 89102**

Attendees may participate in the meeting by using the following videoconference link or in person at the Nevada State Business Center 3300 W. Sahara Ave. 4<sup>th</sup> floor, Suite 430 Las Vegas Nevada 89102 or at 1818 College Parkway, Suite 103 Carson City, Nevada 89706.

Members of the public who are disabled and require special accommodations or assistance at the meeting are encouraged to notify the Administrative Assistant in writing at 1818 College Parkway, Suite 103, Carson City, NV 89706 or by calling (775) 687-0757. To obtain supporting material that may be distributed for this meeting, contact Kaysha Kight by email at [PCINSINFO@doi.nv.gov](mailto:PCINSINFO@doi.nv.gov) or by calling (775) 687-0757.

The meeting will be conducted in person; however, if you are unable to attend you can join virtually on Teams or by phone.

**Meeting Materials:**

Meeting materials are available at the meeting or upon request via email at [pcinsinfo@doi.nv.gov](mailto:pcinsinfo@doi.nv.gov).

**Public Comment:**

Live public comments will be requested at the times indicated on the agenda. Instructions will be provided at the meeting to facilitate videoconference and teleconference participants wishing to give public comments. Written public comments may be submitted by email to [pcininfo@doi.nv.gov](mailto:pcininfo@doi.nv.gov) and will be posted to our DOI website.

\*The division does not provide technical support for issues with remote technology.

Microsoft Teams [Need help?](#)

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Meeting ID: 212 730 601 065 35

Passcode: pA6hW2tE

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**Dial in by phone**

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Phone conference ID: 760 746 430#

Below is an agenda of all items scheduled to be considered by the Committee. There are no actionable items within the agenda. Items on the agenda may be taken out of order. The Committee may combine two or more agenda items for consideration. The Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

1. **Call to order and roll call**
2. **Welcome and Introductory Remarks:** All meetings are subject to Nevada's Open Meeting Law. Proceedings must be public, properly noticed, and recorded.
3. **Public Comment:** Public comments are limited to three minutes. No action may be taken upon a matter raised under public comment unless the matter itself has been specifically included on an agenda as an action item. Public comments on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Advisory Board, but no action may be taken. This matter may be placed on a future agenda for action. Are there any public comments at this time?
4. **Suggested revisions to Bulletin 18-007**
  - a. Educational Activities
  - b. Business Entertainment
5. **Fingerprints Not Needed for Title Escrow Licensing**
6. **Public comment:** Floor is open to public comments. Comments can include general announcements by Advisory Board members. No action may be taken upon a matter raised under public comment unless the matter itself has been specifically included on an agenda as an action item. Public comment is limited to three minutes per person. Members of the public may comment on matters not appearing on this agenda or may offer comments on specific agenda items. Comments may be discussed by the Council, but no action may be taken. This matter may be placed on a future agenda for action.
7. **Closing:** The next Title Insurance Advisory meeting is TBD. Thank you for joining us today.

**Distribution List:**

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Lincoln County Library: [piochelibrary@yahoo.com](mailto:piochelibrary@yahoo.com)

Lyon County Central Branch Library: [wprindle@lyon-county.org](mailto:wprindle@lyon-county.org)

Mineral County Public Library: [kpyatt@mineralcountynv.org](mailto:kpyatt@mineralcountynv.org)

Nevada Department of Employment: [n-parise@detr.nv.gov](mailto:n-parise@detr.nv.gov)

Nevada State Library, Archives: [nslapostings@admin.nv.gov](mailto:nslapostings@admin.nv.gov)

Pershing County Library: [kmitchell@pershingcountynv.gov](mailto:kmitchell@pershingcountynv.gov)

Washoe County Library: [library@washoecounty.us](mailto:library@washoecounty.us)

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