



**DEPARTMENT OF BUSINESS AND INDUSTRY
DIVISION OF INSURANCE**

**PUBLIC MEETING NOTICE AND AGENDA
TO SOLICIT COMMENTS ON EXECUTIVE ORDER 2026-003**

The Nevada Division of Insurance ("Division") is hosting a public meeting to solicit comments and recommendations from stakeholders and interested persons regarding regulations that should be streamlined, clarified, or removed. The meeting shall take place as follows:

Date: **September 17, 2026**
Time: **10:00 a.m. PDT**
Location: **This workshop will be held virtually via Microsoft Teams and in person. See options below.**

To join by Teams, click on the URL and enter the meeting number when prompted.

URL: <https://teams.microsoft.com/meet/211304995614732?p=apyh9yZQTVvf4k2VPC>

Meeting Number: 211 304 995 614 732

To join by telephone, call the toll-free number and enter the access code when prompted.

Phone-in Access: 775-321-6111 United States, Reno

Access Code: 982 698 232#

To attend in person, the following physical locations are being made available:

Nevada Division of Insurance
1818 E. College Pkwy., Ste. 103
Carson City, NV 89706

Nevada Division of Insurance
3300 W. Sahara Ave.
Nevada Room, 4th Floor, Ste. 400
Las Vegas, NV 89102

Live public comment and written public comment will be taken as designated in the Meeting Agenda.

The purpose of this meeting is to solicit comments and recommendations from stakeholders and interested persons on the directives given in Governor Lombardo's Executive Order 2026-003 to every executive branch department, agency, board, and commission in the state of Nevada.

MEETING AGENDA

1. Open Meeting
2. Presentation of Executive Order 2026-003. A copy of this order may be obtained by using the following link:

[EO-2026-003](#)

3. Public Comment.

The meeting presenter will indicate when live public comment will be taken. Public comment may be limited to three minutes per speaker.

4. Close Meeting.

Note: Any agenda item may be taken out of order; items may be combined for consideration by the public body; items may be pulled or removed from the agenda at any time; and discussion relating to an item may be delayed or continued at any time. The meeting presenter, within his/her discretion, may allow for public comment on individual agenda items.

A copy of all materials relating to this meeting may be obtained by visiting the Division's internet website at [Nevada Division of Insurance](#) or by contacting the Division by email to regs@doi.nv.gov. Members of the public who would like additional information about this meeting may also contact the Division by email to regs@doi.nv.gov.

Members of the public are encouraged to submit written comments for the record prior to this meeting; however, written comments may also be submitted no later than **October 16, 2026** for consideration. Written comments may be emailed to regs@doi.nv.gov or mailed to the attention of: Insurance Regulation Liaison at 1818 E. College Parkway, Suite 103, Carson City, Nevada 89706.

We are pleased to make reasonable accommodations for attendees with disabilities. Please notify the Division of your request for reasonable accommodation in writing no later than five (5) working days before the workshop via email to regs@doi.nv.gov.

Notice of this meeting has been provided as follows:

By email to all persons on the Division's email list for noticing of administrative regulations.
By email for posting by the Nevada State Library, Archives and Public Records Administrator.
By email for posting by the State of Nevada County Libraries.
Published to the Division of Insurance website: <https://doi.nv.gov/>.
Published to the State of Nevada Public Notice website: <https://notice.nv.gov/>.

DATED this 28th day of August 2026.



NED GAINES
Commissioner of Insurance