

## **COMMISSIONER'S PROPERTY AND CASUALTY ADVISORY COMMITTEE AGENDA**

The Commissioner's Property and Casualty Advisory Committee will conduct a public meeting on Wednesday, February 21st, 2024, at 10:30 a.m. at

**Division of Insurance  
Hearing Room  
1818 College Parkway  
Carson City, Nevada**

Persons may also participate in the meeting by using the following videoconference link or in person at 3300 W. Sahara Ave., Suite 275, 4<sup>th</sup> floor, Las Vegas Nevada 89106. The public is invited to attend. Members of the public who are disabled and require special accommodations or assistance at the meeting are encouraged to notify the Commissioner's secretary in writing at 1818 College Parkway, Suite 103, Carson City, NV 89706 or by calling (775) 687-0771. To obtain supporting material that may be distributed for this meeting, contact Shanna Wallace in writing at 1818 College Parkway, Suite 103, Carson City, NV 89706, by email at [PCINSINFO@doi.nv.gov](mailto:PCINSINFO@doi.nv.gov) or by calling (775) 687-0754.

### Meeting Link:

<https://doinv.webex.com/doinv/j.php?MTID=mdd2c6b0d0b66b09dd060b7f73ff8b944>

Meeting Number: 2632 620 7503

Meeting Password: U85xWMWSTu8

Teleconference Number: 1-844-621-3956 United States Toll Free

Access Code: 2632 620 7503

Below is an agenda of all items scheduled to be considered by the Committee. Items on the agenda may be taken out of order. The Committee may combine two or more agenda items for consideration. The Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

1. Call to order and roll call
2. Welcome and comments from the Commissioner
3. Wildfire & Access to Insurance Update
  - a. Risk
  - b. Reinsurance
  - c. January 2024 Data Call and Comparison to Previous Data Call
4. Wildfire Perspective from Mark Sektnan, Vice President American Property Casualty Insurance Association
5. Service-Contract Providers – Data Call According to SB436
6. 2025 Legislative Timeline
7. Department of Motor Vehicles Systems Transition

8. Public comment and discussion
9. Next meeting agenda and scheduling of meeting (April 15<sup>th</sup>)
10. Adjournment