

## Nevada Division of Insurance

1818 E. College Pkwy., Suite 103, Carson City, Nevada 89706 **Phone:** (775) 687-0700 **Fax:** (775) 687-0787 **Web:** doi.nv.gov

A. Nevada Application for Third-Party Administrators (Please Print or Type)					
Applicant Name					
DBA (Mark N/A if none used)		Trade Name (Mark N/A	f none used)		
FEIN		Fiscal Year End (mm/dd)			
Qualification Type(s):  Life & Health  Self-Funded Employer Program for Workers' Compensation  Pharmacy Benefits Manager		Self-Funded Health Benefit Program Workers' Compensation			
Are you applying for a Resident or Non-Resident License?  Resident  Non-Resident	If Non-Resident, indicate Resident State (Indicate Nevada, if resident)				
Mailing Address	City		State	Zip or Foreign Country	
Physical Business Address	City		State	Zip or Foreign Country	
	1				
B. TPA Contact Person  List the primary contact person with whom the Division should communicate with after the completion of the certification.					
Name	Title				
Direct Telephone Number	Email Address				
C. Ownership  Identify the owner(s) or parent(s) of the applicant. (Individuals who are owners should be listed on the following page.)  Corporation Limited Liability Company Other					
Name(s)			Percenta	ge of Ownership	
1.				%	
2.			%		
3.				%	
4.				%	

## D. Owners, Partners, Officers & Directors

List all officers, directors, sole proprietor, or partners of the applicant. Include owners with 10% or more ownership of the applicant. An NAIC biographical affidavit, executed and dated within the last 6 months, is required for each person listed.

Name	Title	Percentage of Ownership
1.		9
2.		0,
3.		9
4.		0
5.		9
6.		9
7.		9
8.		9
9.		0
10.		9
11.		9
12.		9
13.		9
14.		9
15.		9
16.		0

E. Bond Information				
Identify the amount of money the applicant expects to collect from or disburse to residents of this state during the next calendar year pursuant to NAC 683A.155.				
Identify Year	Money Handled Amount			
	\$			

F. Signature			
Form must be signed by an officer, director, principal, or partner of the applicant.			
Signature	Typed or Printed Name		
Date Signed	Title		
Address	City/State/Zip Code		
	•		