

STEVE SISOLAK
Governor

STATE OF NEVADA

TERRY REYNOLDS
Director



BARBARA D. RICHARDSON
Commissioner

DEPARTMENT OF BUSINESS AND INDUSTRY
DIVISION OF INSURANCE

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PUBLIC MEETING
NOTICE AND AGENDA

The State of Nevada, Department of Business and Industry, Division of Insurance (Division) has scheduled a public meeting for the presentation of annual fees proposed to be assessed against insurance carriers pursuant to Nevada Administrative Code (NAC) chapter 680C, section 260. The public meeting will be held via video/teleconference only* at **11:30 a.m. on May 16, 2022**. The public is encouraged to attend. Interested persons may participate through videoconference or teleconference using the following:

Meeting Link:

<https://doinv.webex.com/doinv/j.php?MTID=me14b948c00edad972271b5b8f4936748>

Teleconference Number: 1-844-621-3956 (United States Toll Free)

Meeting (access code): 2632 040 2843

Meeting Password: M8HnyFMBu36

*Pursuant to Governor Sisolak's March 22, 2020 Declaration of Emergency Directive 006 (extended by Emergency Directive 029 and revised by Emergency Directive 044), the requirement contained in NRS 241.023.1(b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate is suspended in order to mitigate the possible exposure or transmission of COVID-19 (Coronavirus). Accordingly, anyone planning to participate must participate using the meeting link or teleconference number provided above.

Meeting materials are available on the Division of Insurance's website at: <https://doi.nv.gov>.
Written comments may be submitted to emcham@doi.nv.gov no later than May 15, 2022.

Notice of this meeting has been sent via electronic means as follows:

To all persons on the Division's e-mail list for noticing of administrative regulations;

On the Division of Insurance website: <https://doi.nv.gov>;

On the State of Nevada Public Notice website: <https://notice.nv.gov/>.

We are pleased to make reasonable accommodations for attendees with various abilities. Please notify the Chief Deputy Commissioner's assistant, Erin McHam, in writing, no later than one (1) working day before the meeting: 1818 E. College Parkway, Suite 103, Carson City, NV 89706, or via email at emcham@doi.nv.gov.

AGENDA

**The State of Nevada
Department of Business and Industry
Division of Insurance**

May 16, 2022 • 11:30 a.m.

Available via Video and Teleconference

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<https://doinv.webex.com/doinv/j.php?MTID=me14b948c00edad972271b5b8f4936748>

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1. Open Meeting
2. Presentation by Division of Insurance:
 - a. The Division will provide an overview of the preliminary budget for the 2024 – 2025 biennium
 - b. The Division will review its budgetary needs for Fiscal Year 23 (FY23) in presenting its annual fees assessed against insurance carriers
 - i. The Division does not anticipate changing the fees that are currently set in Nevada Administrative Code chapter 680C, as adopted in R024-17
3. Discussion of Presentation
4. Public Comment
5. Close Meeting

The Division's Legislatively-approved budget for the 2022 – 2023 biennium is available for review at <http://openbudget.nv.gov/OpenGov/ViewPPBBSummary.aep?amountView=Total&budgetVersionId=20&view=Division&departmentCode=74&divisionCode=741&fundTypeId=0>

Note: **No action will be taken on any item**, as this is an informational public meeting. Any agenda item may be taken out of order; two or more items may be combined for discussion; items may be pulled or removed from the agenda at any time; and discussion relating to an item may be delayed or continued at any time. Public comment may be limited to three minutes per speaker.

If supporting public material(s) will be presented at the meeting, they will be available on the Division's Website at <https://doi.nv.gov/> or by contacting Erin McHam, Chief Deputy Commissioner McGee's Administrative Assistant, Nevada Division of Insurance, 1818 E. College Parkway, Carson City, Nevada 89706, (775) 687-0779, or emcham@doi.nv.gov.