

COMMISSIONER'S NETWORK ADEQUACY ADVISORY COUNCIL

NOTICE OF NETWORK ADEQUACY ADVISORY COUNCIL MEETING & AGENDA

The Commissioner's Network Adequacy Advisory Council will conduct a public meeting on Thursday, June 15, 2023, at 10:00 a.m. PT. The public is invited to attend.

The Council's website is:

https://doi.nv.gov/Insurers/Life_and_Health/Network_Adequacy_Advisory_Council/

Members of the public who have a disability that requires special accommodations or assistance at the meeting are asked to notify the Division in advance by submitting a request in writing to productcompliance@doi.nv.gov.

This meeting will be conducted using a remote technology system and there will be no physical location for the meeting. Accordingly, anybody planning to participate in the meeting must participate by using the following videoconference link or teleconference number:

Access to Meeting by Video Conference

Meeting Link:

<https://doinv.webex.com/doinv/j.php?MTID=m13a10c4be9f557fef6a0c00ad6758501>

Meeting number (access code): 2632 281 8040

Meeting password: 28gSkQ2Ftnb

Teleconference number

1-844-621-3956 States Toll Free

Access code: 2632 281 8040

Meeting Materials

Meeting materials are available online at

http://doi.nv.gov/Insurers/Life_and_Health/Network_Adequacy_Advisory_Council/

or upon request via e-mail at

productcompliance@doi.nv.gov.

Public Comment

Live public comment will be taken at the times indicated on the agenda. Instructions will be provided at the meeting to facilitate videoconference and teleconference participants wishing to give public comment. Written public comment may be submitted by email to productcompliance@doi.nv.gov, and will be posted to the Council's website:

https://doi.nv.gov/Insurers/Life_and_Health/Network_Adequacy_Advisory_Council/.

** The Division does not provide technical support for issues with remote technology.*

Below is an agenda of all items scheduled for discussion by the Council. Items may be taken out of order. Agenda items may be combined for discussion or removed from the agenda. Discussion related to an item on the agenda may be delayed at any time.

Agenda

1. Call to Order/Roll Call
2. Introductory Remarks
Presentation by the Division reminding the Council and public of the Council's charge, along with other reminders and general information that may be relevant to the Council's deliberations.
3. New Council Member Welcome
4. Public Comment.
No action may be taken upon a matter raised under public comment unless the matter itself has been specifically included on an agenda as an action item. Public comment is limited to three minutes per person. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Council, but no action may be taken. This matter may be placed on a future agenda for action.
5. Approval of the Minutes from the March 16, 2023, Meeting. **(For possible action)**
6. Presentation by Division of Insurance, Current Year Health Insurance Coverage Market Overview **(For possible action)**
7. Presentation by Division of Insurance, Review of CMS Notice of Benefit and Payment Parameters for 2024 including Network Adequacy Standards Updates **(For possible action)**
8. Presentation by Division of Insurance, Legislative Update on Items Affecting Network Adequacy **(For possible action)**
9. Presentation by Division of Insurance, Update on Impacts of the No Surprises Act **(For possible action)**
10. Presentation by Division of Insurance, Provider Directories, Consumer, Public and Legislator Comment and Other Background Information **(For possible action)**
11. Discussion, Deliberation, and Potential Direction by Council Regarding Network Adequacy Standards for Plan Year 2025. **(For possible action)**
 - a. Identification of decisions around recommended changes to network adequacy criteria and/or recommendations for future consideration for Plan Year 2025.
 - b. Confirmations and/or additions to assignments and timeline.
 - c. Direction to Division staff concerning request for information.
 - d. Other matters related to timely and relevant information and collection of specific data regarding network adequacy.
12. Discussion on Plan Year 2025 meetings. **(For possible action)**
 - a. Scheduling of next meeting agenda items.
 - b. Other matters related to meetings for Plan Year 2025.
13. Public Comment. **(May include general announcements by Council Members)**
No action may be taken upon a matter raised under public comment unless the matter itself has been specifically included on an agenda as an action item. Public comment is limited to three

minutes per person. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Council, but no action may be taken. This matter may be placed on a future agenda for action.

14. Adjournment.

Notice of this meeting has been provided electronically to all persons on the agency's e-mail list for noticing of the topic of network adequacy. This *Notice of Network Adequacy Advisory Council Meeting & Agenda* was posted to the agency's Internet Web site at <http://doi.nv.gov/>, and provided to or posted at the following locations:

Nevada Division of Insurance 1818 East College Parkway, Suite 103 Carson City, Nevada 89706	Nevada Division of Insurance 3300 West Sahara Avenue, Suite 275 Las Vegas, Nevada 89102
Legislative Building 401 South Carson Street Carson City, Nevada 89701	Nevada State Business Center 3300 West Sahara Avenue Las Vegas, Nevada 89102
Blasdel Building 209 East Musser Street Carson City, Nevada 89701	Grant Sawyer Building 555 East Washington Avenue Las Vegas, Nevada 89101
Capitol Building Main Floor 101 North Carson Street Carson City, Nevada 89701	Nevada Department of Employment, Training and Rehabilitation 2800 E. Saint Louis Avenue Las Vegas, NV 89104
Nevada State Library & Archives 100 North Stewart Street Carson City, Nevada 89701	Carson City Library 900 North Roop Street Carson City, Nevada 89701
Churchill County Library 553 South Main Street Fallon, Nevada 89406	Douglas County Public Library 1625 Library Lane P.O. Box 337 Minden, Nevada 89423-0337
Elko County Library 720 Court Street Elko, Nevada 89801	Goldfield Public Library/Esmeralda County Corner of Crook Ave. and Fourth St. P.O. Box 430 Goldfield, Nevada 89013
Eureka Branch Library 80 S. Monroe Street P.O. Box 293 Eureka, Nevada 89316-0293	Humboldt County Library 85 East 5th Street Winnemucca, Nevada 89445
Lander County Library 625 S. Broad Street P.O. Box 141 Battle Mountain, Nevada 89820	Las Vegas-Clark County Library District 7060 W. Windmill Lane Las Vegas, NV 89113
Lincoln County Library 63 Main Street P.O. Box 330 Pioche, Nevada 89043-0330	Lyon County Library 20 Nevin Way Yerington, Nevada 89447
Mineral County Public Library 110 1 st Street P.O. Box 1390 Hawthorne, Nevada 89415	Pershing County Library 1125 Central Avenue P.O. Box 781 Lovelock, Nevada 89419
Storey County Clerk	Tonopah Public Library

26 S. B Street P.O. Drawer D Virginia City, Nevada 89440	167 S. Central Street P.O. Box 449 Tonopah, Nevada 89049
Downtown Reno Library Washoe County 301 S. Center Street P.O. Box 2151 Reno, Nevada 89505-2151	White Pine County Library 950 Campton Street Ely, Nevada 89301

NOTICES FOR THIS MEETING HAVE BEEN POSTED IN ACCORDANCE WITH NRS 241 AT THE FOLLOWING LOCATIONS:

Nevada Division of Insurance, 1818 E. College Pkwy, Suite 103, Carson City, Nevada 89706
Nevada Division of Insurance, 3300 W. Sahara Avenue, Suite 275, Las Vegas, NV 89102
Nevada State Legislative Building, 401 S. Carson Street, Carson City, Nevada 89701
Grant Sawyer State Office Building, 555 E. Washington Avenue, Las Vegas, Nevada 89101
Blasdel State Office Building, 209 E. Musser Street, Carson City, Nevada 89701
Nevada State Capitol, 101 N. Carson Street, Carson City, Nevada 89701
Nevada Dept. of Employment, Training and Rehabilitation, 2800 E. Saint Louis Avenue, Las Vegas, Nevada 89104
The State of Nevada Website (<https://notice.nv.gov>)
The Nevada Division of Insurance Website (<http://doi.nv.gov/>)